

## City of Fitchburg Massachusetts

## CITY COUNCIL

Councilors at Large
David Clark
Marcus L. DiNatale
Samantha M. Squailia
Anthony M. Zarrella
E. Thomas Donnelly

President Michael P. Kushmerek

> Vice President Amy L. Green

Ward Councilors

Ward 1 – Amy L. Green

Ward 2 - Paul R. Beauchemin

Ward 3 - Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 - Marisa R. Fleming

Ward 6 - Elizabeth R. Walsh

## **Finance Committee**

A meeting of the Finance Committee will be held on **Tuesday, February 13, 2018 at 6:00 p.m.** in the Memorial Middle School Library, 615 Rollstone Street, Fitchburg, MA. The agenda will consist of the following:

018-18

ORDER: that there be and hereby is transferred from within the sum of THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00) same to be transferred from ASSESSOR, PERSONAL SERVICES, DEPARTMENT HEAD and credited to ASSESSOR EXPENSES, CONTRACTED SERVICES (Hold to next regular meeting February 27<sup>th</sup>)

019-18

ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the U.S. Food and Drug Administration, Retail Standards Grant Program grant in the approximate amount of \$3,000.00 (THREE THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to continue to provide funding for staff to attend FDA trainings, workshops, and seminars to maintain food inspection standards.

020-18

ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts, Executive Office of Public Safety and Security, Department of Fire Services grant in the approximate amount of \$5,407.00 (FIVE THOUSAND, FOUR HUNDRED SEVEN AND 00/100 DOLLARS) for the purpose of said grant, which is to continue to teach fire safety to children in elementary schools.

- ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts, Executive Office of Public Safety and Security, Department of Fire Services grant in the approximate amount of \$2,813.00 (TWO THOUSAND, EIGHT HUNDRED THIRTEEN AND 00/100 DOLLARS) for the purpose of said grant, which is to teach senior citizens about the importance of fire safety and avoiding in particular cooking and electrical fires.
- O23-18 PETITION: to approve the attached Board of Health adopted fees for Food Service establishments based on the risk level of the food establishments.

By: Calvin D. Brooks, Clerk

I. D. Browly

For: Marcus L. DiNatale, Chairman